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Governor Brad Little

Director Gary Spackman

May 11, 2023

BIG LOST IRRIGATION DISTRICT 101 MAIN ST MACKAY, ID 83251

RE: Assistant Watermaster Appointment – Water District 34 – Dean Anderson, Kevin Whitcomb, Alan Woodyard, & Amber Fonnesbeck

Dear Assistant Watermasters,

Enclosed are your certificates of appointments as Assistant Watermasters of Water District 34. Per Idaho Code Section 42-608(1), the watermaster's term of service "...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed." Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Department's Water Distribution Section at 208-287-4800.

Regards,

Kensie Thorneycroft

Technical Records Specialist

cc: Certificates of Appointments

Certificate of Appointment

This is to certify that I have on this day appointed ______ Dean Anderson _____ as Assistant Watermaster of Water District No. _____ 34 ____ from this day until the 2023 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 11th day of May, 2023.

Cary Spackman

MAY 0 8 7023
DEPARTMENT OF VATER RESOURCES

^) ss	Official Oath
County of CUSF	<u>ec</u>)	
I do solemnly swear	or affirm that I will sup	port the Constitution of the United
States, the Constitut	ion and laws of the State	e of Idaho, specifically including the
provisions of Section	42-605 and 42-607, Ida	ho Code, and that I will faithfully
•		er of District 34 according to the
best of my ability. S		
best of my ability. S	o neip me dou.	
		Dea Anderse
		Assistant Watermaster
	CTTIONNE I A	1. 01 2027
SUBSCRIBED AND	SWORN TO before m	e this 4 day of May, 2023
SUBSCRIBED AND	SWORN TO before m	Michelle Teninty Notary Public
SUBSCRIBED AND	SWORN TO before m	Michelle Teninty

Certificate of Appointment

This is to certify that I have on this day appointed _______Alan Woodyard ______as

Assistant Watermaster of Water District No.______34 _____from this day until the 2023 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 11th day of May, 2023.

bang Spackman



State of Idaho)) ss	19	Official Oath
County of WST	ER	_)	11.60	
I do solemnly swea	r or affir	m that I wil	l support	the Constitution of the United
States, the Constitution and laws of the State of Idaho, specifically including the				
provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully				
discharge all duties as Assistant Watermaster of District 34 according to the				
best of my ability. So help me God.				
				Assistant Watermaster
SUBSCRIBED AND SWORN TO before me this day of				
SEAL	A SOLVE	TARL UBLICS	WWW. WILLIAMS	Notary Public Residing At Tolcho Commission Expires

Certificate of Appointment

This is to certify that I have on this day appointed	Kevin Whitcomb	as
Assistant Watermaster of Water District No. 34	from this day until t	
meeting or until his/her successor is appointed and quali	fied under the provisions of	Idaho Code Section
42-605, at such rate of compensation as established by a	pplicable law.	



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 11th day of May, 2023.

bang Spackman

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State of Idaho)	0.000 1.1.0 4
County of Cus	ter) ss	Official Oath
I do solemnly swea	r or affirm that I will supp	ort the Constitution of the United
States, the Constitu	ition and laws of the State	of Idaho, specifically including the
provisions of Section	on 42-605 and 42-607, Idah	o Code, and that I will faithfully
discharge all duties	s as <u>Assistant Watermaster</u>	of Districtaccording to the
best of my ability.	So help me God.	
SUBSCRIBED AN	D SWORN TO before me	Assistant Watermaster this
SEAL	AUBLIC SOLUTION OF THE PROPERTY OF THE PROPERT	Notary Public Residing At Commission Expires

Certificate of Appointment

This is to certify that I have on this day appointed ______Amber Fonnesbeck _____as

Assistant Watermaster of Water District No._____34 ____ from this day until the 2023 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 11th day of May, 2023.

bang Spackman

MAY 0 8 2023

DEPARTMENT OF MATER RESOURCES

State of Idaho)	Official Oath		
County of CUSTRY) ss	Official Gath		
I do solemnly swear or affirm that I will support	the Constitution of the United		
States, the Constitution and laws of the State of Idaho, specifically including the			
provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully			
discharge all duties as Assistant Watermaster of			
best of my ability. So help me God.			
	a. Fornesbeck		
	Assistant Watermaster		
SUBSCRIBED AND SWORN TO before me this day of day of			
SEAL PUBLIC STATE OF INTERIOR OF THE PROPERTY	Notary Public Residing At		